

## ***Message***

---

*Welcome to the 'New Session'*

*"We are God's greatest creation.*

*To find the best, we need to do our best"*

*—Dr. A.P.J. Abdul Kalam*

Dear Students

Congratulations! Now you are one step up in your pursuit of education. This promotion is the result of your sheer hard work and dedication. It is you who should decide which type of thought to be generated in your mind-good or stressful. Your only insurance against tomorrow is what you do today.

What your mind can conceive,

What your heart can believe,

You are surely going to achieve!!

So, regulate your study hours and plan a strategy which helps you to utilize your time to the optimum. It is the time for you to gear yourself up, to come out with flying colours.

**PRINCIPAL**

## GENERAL INSTUCTIONS

### For Parents :

1. This booklet should be kept safely.
2. Read the syllabus carefully and consult it regularly to keep pace with teachers.
3. Discuss the problems and difficulties concerning the syllabus with the concerned teachers.
4. Meet all the subject teachers on Parent Teacher Meeting.
5. Help your ward to complete his/her tasks/homework given by the school.
6. Encourage your ward to read extra English Books of his/her level to improve vocabulary.
7. As the medium of instruction in school is English, you are advised to converse in English at home.
8. Once the date sheet is finalized for assessment, no change will be made. There will be no re-test.
9. 90% attendance is compulsory for promotion.
10. When you feel your child is not making desired progress, the Principal should be contacted.
11. Monitor the study hours of your ward at home. Spend quality time with your ward. Discourage over-exposure to TV. as it is very harmful.

### For Students :

1. Write neatly in your fair note-books.
2. Don't tear pages from the note-books.
3. Attend the school regularly.
4. Keep your school bags clean.
5. Be attentive in the class.
6. Do page numbering on fair note-books of all subjects.
7. Fill the index page regularly.
8. Maintain your test notebooks properly.
9. Complete your tasks/assignments on time.
10. Result declared at the end of the year is final in all cases and will not be re-considered.

## ENGLISH

**Class: VI**

**Prescribed Books : (i) Poorvi**

**(ii) Elementary English Grammar & Composition For Class 6**

**(iii) Compacta (BBC)**

### **TERM-I APRIL TO SEPTEMBER**

<b>April</b>	<b>Literature</b> Unit 1 : Fables and Folk Tales A Bottle of Dew The Raven and The Fox <b>Grammar</b> Parts of Speech (Recapitulation), Sentence—Subject and Predicate, Noun <b>Writing</b> Descriptive Paragraph (Persons), Notice Writing <b>Reading</b> Comprehension Ex-1 (from Grammar book)
<b>May</b>	<b>Literature</b> Unit 1 : Fables and Fox Tales Rama to The Rescue Unit 2 : Friendship The unlikely Best Friends <b>Grammar</b> Pronouns, Adjectives, Verbs <b>Writing</b> Descriptive Paragraph (Objects), Picture Composition <b>Reading</b> Comprehension Ex-2 (from Grammar book)
<b>June</b>	<b>Summer vacation</b>
<b>July</b>	<b>Literature</b> Unit 2 : Friendship

A Friend's Prayer

The Chair

**Grammar**

Tenses (Simple Past, Present, Future), Adverbs, Use of Articles, Framing Questions

**Writing**

Letter Writing (Informal), Story writing (with outlines)

**August Literature**

Unit 3 : Nurturing Nature

Neem Baba

What a Bird Thought

**Grammar**

Tenses (Past, Present and Future Continuous)

Prepositions, Direct-Indirect Objects

**Writing**

Application

**Sept. Term I Examination**

**Practice Exercises/Assignments will be done from compacta (BBC)**

**TERM-II OCTOBER TO MARCH**

**Oct. Literature**

Unit 3 : Nurturing Nature

Spices that Heal Us

Unit 4 : Sports and Wellness

Change of Heart

**Grammar**

Agreement of the Verb with the Subject

Active-Passive Voice

**Writing**

Describing Incident

**Reading**

Comprehension Ex-3 (from Grammar book)

- Nov. Literature**  
 Unit 4 : Sports and Wellness  
 The Winner  
 Yoga—A Way of Life  
**Grammar**  
 Conjunctions, Interjections, Punctuation  
**Writing**  
 Diary Entry, Formal letter (To Editor)  
**Reading**  
 Comprehension Ex-4 (from Grammar book)
- Dec. Literature**  
 Unit 5 : Culture and Tradition  
 Hamara Bharat—Incredible India!  
 The Kites  
**Grammar**  
 Narration (statements), Tenses (Recapitulation)  
**Writing**  
 Story Writing (with opening line), Poster writing (Awareness)  
**Reading**  
 Comprehension Ex-5 (from Grammar book)
- Jan. Literature**  
 Unit 5 : Culture and Tradition  
 Ila Sachani  
 Embroidering Dreams with her Feet  
 National War Memorial  
**Grammar**  
 Parts of Speech (Recapitulation)  
**Writing**  
 Practice of all the topics
- Feb. Revision**
- March Term II Examination**  
**Practice Exercises/Assignments will be done from compacta (BBC)**
- Note.** Revision of all grammar topics of both terms in Annual Examination.

## MATHEMATICS

### Textbook of Mathematics for Grade–6 (NCERT)

#### TERM I : APRIL TO SEPTEMBER

<b>April</b>	Ch. 1 : Patterns in Mathematics Ch. 3 : Number Play Activity : <ul style="list-style-type: none"><li>◆ Pictorial representation of some number sequences (visualising number sequences).</li><li>◆ Prepare different types of polygon with the help of matchsticks. Also, name them.</li><li>◆ Collect information about the area of 10 states of India and write them in ascending order. Also, tell which is the largest state as per information collected.</li><li>◆ Write any five palindromic numbers, reverse each of them and add.</li></ul>
<b>May</b>	Ch. 4 : Data Handling and Presentation Activity : <ul style="list-style-type: none"><li>◆ Prepare a Pictograph showing various expenditures for the month of April.</li><li>◆ Prepare Bar Graph showing different activities and time spent on each activity out of 24 hours.</li></ul>
<b>June</b>	<b>SUMMER VACATION</b>
<b>July</b>	Ch. 5 : Prime Time Activity : <ul style="list-style-type: none"><li>◆ Prepare 'Sieve of Eratosthenes' to find Prime and Composite numbers from 1 to 100.</li><li>◆ Finding the HCF of two numbers by paper cutting and pasting.</li></ul>
<b>Aug.</b>	Ch. 2 : Lines and Angles

Activity :

- ◆ Make a paper boat craft , then unfold and open the paper fully. Draw lines on the creases made and measure the angles formed.
- ◆ Prepare paper cut out of ' D' or 'Protractor.'
- ◆ Making different types of angles on Geo-board using thread.

**Sept. Term I Examination**

**TERM II : OCTOBER TO MARCH**

**Oct.** Ch. 7 : Fractions

Ch. 9 : Symmetry

Activity :

- ◆ Preparing 'Fractional Robot'.
- ◆ Addition and Subtraction of Fractions using rectangular strip model. (on A-4 sheet)
- ◆ Prepare Ink-blot Devils with thread using concept of Symmetry.
- ◆ Prepare paper 'Phirki' or 'Pinwheel' (with 3 blades). Show its centre of rotation, angle of rotation and order of rotation.

**Nov.** Ch. 8 : Playing with Constructions

Activity :

- ◆ Prepare rangoli design on A-4 sheet using different geometrical tools.

**Dec.** Ch. 6 : Perimeter and Area

Activity :

- ◆ Find perimeter of different polygons from Tangram.
- ◆ Prepare your house plan and find the area of each region of your house. (use A-4 sheet)

<b>Jan.</b>	Ch. 10 : The other side of Zero Activity : ♦ Working model of integers. ♦ Integer operations work-mat.
<b>Feb.</b>	Revision
<b>March</b>	<b>Term II Examination</b>

## SCIENCE

### BOOK :- CURIOSITY TEXT BOOK OF SCIENCE FOR CLASS-VI (NCERT)

#### TERM I : APRIL TO SEPTEMBER

<b>April</b>	Ch. 1 : The Wonderful World of Science Ch. 3 : Mindful Eating: A Path to a Healthy body <b>ACTIVITY :</b> ♦ To test the presence of Starch in a Food Stuff. ♦ To test the presence of Fat in Food Stuff. ♦ To test the presence of Proteins in Food Stuff.
<b>May</b>	Ch. 2 : Diversity in the Living World Ch. 6 : Materials Around Us <b>Activity :</b> ♦ To test the solubility of different solids and liquids in water. ♦ To collect different types of flowers and leaves to make a herbarium file. ♦ To observe the parts of hibiscus flower. ♦ To observe the parts of seeds.
<b>June</b>	<b>Summer Vacation</b>
<b>July</b>	Ch. 9 : Methods of Separation in Everyday Life



**Activity :**

- ◆ To separate oil and water from their mixture by using separating Funnel.
- ◆ To separate the mixture of sand and water.

**August** Ch. 5 : Measurement of Length and Motion

**Activity :**

- ◆ To find the length of curved line.

**Sept. Term I Examination**

**TERM II : OCTOBER TO MARCH**

**Oct.** Ch. 4 : Exploring Magnets

Ch. 10 : Living Creatures : Exploring their characteristics

**Activity :**

- ◆ To prove that a freely suspended bar magnet always comes to rest in the same direction.
- ◆ To show the poles of a magnet.
- ◆ To make a temporary magnet.
- ◆ To show the directive property of a magnet.
- ◆ To show that magnetic poles have the maximum magnetic power.

**Nov.** Ch. 7 : Temperature and its Measurement

Ch. 8 : A Journey through States of Water

**Activity :**

- ◆ To measure the temperature in a correct way using a laboratory thermometer.
- ◆ To compare the temperatures of ice and boiling water.
- ◆ Role Play : Stages of water cycle.

**Dec.** Ch. 11 : Nature's Treasures

**Activity :**

- ◆ To paste pictures and write an article on Renewable and Non-Renewable resources of nature.
- ◆ Prepare a list of the names and uses of important

minerals and rocks that are used in your city for various purposes.

**Jan.** Ch. 12 : Beyond Earth

Activity

- ◆ To show various constellations by using any art and craft idea. (Embroidery, Clay, Coloring) etc.

**Feb.** Revision

**March** Term II Examination

## Social Science

**Book : Exploring Society India and Beyond–VI (NCERT)**

**TERM- I : APRIL TO SEPTEMBER**

**April** **Geography**

Ch. 1 : Locating Places on the Earth

Activity :

1. Draw conventional symbols used in map.
2. Draw a sketch of your locality and use conventional signs to show various features like post office, school, temple, park, market etc.

### **Civics**

Ch. 8 : Unity in Diversity or 'Many in the One'

Activity :

Collect pictures of some important festivals celebrated in your region and paste them in note-book.

**May** **History**

Ch. 4 : Timeline and Sources of History

Activity :

1. Make a timeline of some main events since 300,000 BCE.
2. Make a flow chart of sources of history.

### **Economics**

Ch. 13 : The Value of Work

Activity :

Paste pictures of economic and non- economic activities.

**June Summer Vacation**

Project Work : Make a project on Seva: Selfless Service.

Collect pictures and Write information about it.

**July Geography**

Ch. 2 : Oceans and Continents

**Map** : World Continents and Oceans

Activity :

Write the names of the countries in the continent you live in.

**History**

Ch. 5 : India, That is Bharat

Map : Physical Map : Rivers

Activity :

Make a report on 'Why did people travel to India from various parts of the world in ancient times?'

**August Civics**

Ch. 9 : Family and Community

Activity :

Make a list of all people outside your family that are supporting you through their work in one way or another.

**Sept. TERM I EXAMINATION**

**TERM- II : OCTOBER TO MARCH**

**Oct. Geography**

Ch. 3 : Landforms and Life

Map : Physical Features of India

Activity :

In what type of landform is your town/ Village/City located?  
Which features mentioned in this chapter do you find around you?

### **History**

Ch. 6 : The Beginnings of Indian Civilization

Map : Map of the Harappan Civilization

Activity :

Paste the pictures of objects made and used by Harappans.

### **Nov. Civics**

Ch. 10 : Grassroots Democracy–Part-1 Governance

Activity :

Make a flow chart of levels of government.

Project: Many of you will remember the lockdown that took place during the Covid- 19 Pandemic. Make a list of all the actions that were taken at that time? Which tiers of government were involved in managing the situation? What was the role of each of the organs of government?

### **Economics**

Ch. 14 : Economic Activities Around Us

Activity :

Paste pictures showing classification of economic activities into economic sectors.

### **Dec. History**

Ch. 7 : India's Cultural Roots

Activity :

Make a list of popular Gods and Goddesses in your region and the festivals that are associated with them.

### **Civics**

Ch. 11 : Grassroots Democracy- Part-2 Local Government in Rural Areas

Activity :

Make a chart of the organisational structure of Panchayati Raj institutions showing two important functions of each of these bodies- Gram Panchayat, Panchayat Samitis and Zila Parishads.

**Jan.**

### **Civics**

Ch. 12 : Grassroots Democracy- Part-3 Local Government in Urban Areas

Activity :

Make a list of services under Municipal Corporation.

**Feb.**

Revision

**March**

**TERM II EXAMINATION**

## **हिन्दी पाठ्यक्रम**

पुस्तकें : 1. निकुंज हिन्दी पाठमाला-6

2. 'नवीन हिन्दी' व्यावहारिक व्याकरण तथा रचना-6

### **TERM I : APRIL TO SEPTEMBER**

**अप्रैल**

- ◆ पाठ-1 : मैंने सीखा (अभ्यास सहित)
- ◆ पाठ-2 : सौ झीलें (अभ्यास सहित)

#### **व्याकरण**

- ◆ पाठ-1 : भाषा, लिपि और व्याकरण (पृष्ठ 7)
- ◆ पाठ-2 : वर्ण विचार (पृष्ठ 13)
- ◆ पाठ-4 : संज्ञा (पृष्ठ 29)

- ◆ पाठ-5 : लिंग (पुत्र से शिष्य) (पृष्ठ 40)
- ◆ पाठ-6 : वचन (कन्या से बिटिया) (पृष्ठ 50)
- ◆ पत्र लेखन-मित्र को जन्म दिन पर बधाई देने के लिए पत्र (पृष्ठ संख्या 198)

## मई

- ◆ पाठ-3 : निर्मल परी (अभ्यास सहित)
- ◆ पाठ-4 : समय से अनुरोध (अभ्यास सहित)

## व्याकरण

- ◆ पाठ-14 : उपसर्ग (अति से सु तक) (पृष्ठ 122)
- ◆ पाठ-8 : सर्वनाम (पृष्ठ 63)
- ◆ पाठ-13 : (क) पर्यायवाची (1-20) (पृष्ठ 106)
- ◆ अपठित गद्यांश (पृष्ठ 172)
- ◆ अनुच्छेद-लेखन-वृक्ष लगाइए, प्रदूषण मिटाइए (पृष्ठ संख्या 201)

## जून ग्रीष्मावकाश

## जुलाई

- ◆ पाठ-5 : जलवायु परिवर्तन के दुष्प्रभाव (केवल पठित गद्यांश के लिए)
- ◆ पाठ-6 : लाइव टेलीकास्ट (अभ्यास सहित)

## व्याकरण

- ◆ पाठ-13 : (ङ) अनेक शब्दों के लिए एक शब्द (1-20) (पृष्ठ 116)
- ◆ पाठ-15 : प्रत्यय (आ से औना तक) (पृष्ठ संख्या 127)
- ◆ पाठ-21 : मुहावरे (1 से 20) (पृष्ठ 162)
- ◆ पाठ-13 : (ख) विलोम शब्द (1-20) (पृष्ठ 110)

## अगस्त

- ◆ पाठ-7 : परीक्षा (अभ्यास सहित)

- ◆ पाठ-8 : आगे बढ़ते जाएँगे (अभ्यास सहित)

### व्याकरण

- ◆ पाठ-19 : अशुद्ध-शुद्ध ('संज्ञा संबंधी से सर्वनाम' संबंधी तक)
- ◆ पाठ-24 : संवाद लेखन (पृष्ठ 189)
- ◆ पाठ-27 : चित्र वर्णन (पृष्ठ 207)
- ◆ पत्र लेखन-क्षमा याचना करते हुए कक्षा अध्यापिका को प्रार्थना पत्र (पृष्ठ 195)
- ◆ अनुच्छेद लेखन-मनोरंजन के आधुनिक साधन (पृष्ठ 202)

### सितम्बर TERM I EXAMINATION

**नोट**-कक्षा में अध्यापक अपनी सुविधा के अनुसार कविता, वाद-विवाद, लेखन प्रतियोगिता, चित्र गद्यांश एवं संवाद लेखन करवाते रहें।

### TERM II : OCTOBER TO MARCH

### अक्टूबर

- ◆ पाठ-9 : लुई ब्रेल (अभ्यास सहित)
- ◆ पाठ-10 : स्वावलंबन (अभ्यास सहित)

### व्याकरण

- ◆ पाठ-9 : विशेषण (पृष्ठ 72)
- ◆ पाठ-14 : उपसर्ग (कम से सह) (पृष्ठ 123)
- ◆ पाठ-5 : लिंग (जेठ से अभिनेता तक) (पृष्ठ 41)
- ◆ पाठ-6 : वचन (समोसा से कर्मचारीगण) (पृष्ठ 51)
- ◆ पाठ-13 : (ख) विलोम (21 से 40 तक) (पृष्ठ 111)
- ◆ पत्र-लेखन-छोटे भाई को छुट्टियों में घर बुलाने के लिए पत्र (पृष्ठ 198)

## नवम्बर

- ◆ पाठ-11 : राई और पर्वत (अभ्यास सहित)
- ◆ पाठ-12 : वे तीन दिन (अभ्यास सहित)

### व्याकरण

- ◆ पाठ-10 : क्रिया (पृष्ठ 84)
- ◆ पाठ-19 : अशुद्ध-शुद्ध ('विशेषण' संबंधी से 'ने' संबंधी तक)
- ◆ पाठ-15 : प्रत्यय-आई से वाला (पृष्ठ 129)
- ◆ पाठ-20 : विराम चिह्न (पृष्ठ 157)
- ◆ पाठ-13 : (ग) अनेकार्थी शब्द (1-25 तक) (पृष्ठ 112)
- ◆ पत्र-लेखन-अवकाश लेने के लिए प्रधानाचार्य जी को प्रार्थना-पत्र (पृष्ठ 194)

## दिसम्बर

- ◆ पाठ-13 : पुसर्ला वेंकट सिंधु (अभ्यास सहित)
- ◆ पाठ-14 : दोहावली (केवल पठित पद्यांश के लिए)

### व्याकरण

- ◆ पाठ-13 : (ङ) अनेक शब्दों के लिए एक शब्द (21-40 तक) (पृष्ठ 117)
- ◆ पाठ-21 : मुहावरे (21-40 तक) (पृष्ठ 164)
- ◆ पाठ-13 : (क) पर्यायवाची (21-40 तक) (पृष्ठ 107)
- ◆ पाठ-24 : संवाद लेखन (पृष्ठ 189)
- ◆ पाठ-27 : चित्र-वर्णन (पृष्ठ 207)

## जनवरी

- ◆ पाठ-15 : योग एवं पौष्टिक आहार-स्वास्थ्य की कुंजी (अभ्यास सहित)

### व्याकरण

- ◆ अनुच्छेद-वायु प्रदूषण (पृष्ठ 203)



(ਚਿਤਰ ਗਢਾਂਸ਼, ਅਪਠਿਤ ਗਢਾਂਸ਼, ਪਤਰ ਔਰ ਪ੍ਰਾਰਥਨਾ-ਪਤਰ ਕਾ ਅਭਿਆਸ)

ਨੋਟ—ਪਤਰ ਲੇਖਨ, ਅਨੁਚੇਦ, ਚਿਤਰ-ਗਢਾਂਸ਼, ਅਪਠਿਤ ਗਢਾਂਸ਼, ਪਠਿਤ ਪਢਾਂਸ਼  
ਕੋਈ ਭੀ ਆ ਸਕਤਾ ਹੈ।)

## ਫਰਕਰੀ

- ♦ ਪਾਠ੍ਯਕ੍ਰਮ ਕੀ ਦੋਹਰਾਈ

## ਸਾਰੰ

- ♦ TERM II EXAMINATION

## ਪੰਜਾਬੀ

1. ਰੋਣਕ ਪੰਜਾਬੀ ਪਾਠ-ਪੁਸਤਕ : ਭਾਗ—6

2. ਅਨਮੋਲ ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਅਤੇ ਲੇਖ ਰਚਨਾ : ਭਾਗ—6

### TERM I : APRIL TO SEPTEMBER

## ਅਪ੍ਰੈਲ

- ♦ ਪਾਠ—1 : ਕਵਿਤਾ—ਹਿੰਦ ਵਾਸੀਆਂ ਨੂੰ ਅੰਤਿਮ ਸੰਦੇਸ਼ (ਕਾਵਿ-ਸਤਰਾਂ 'ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ)
- ♦ ਪਾਠ—2 : ਤੋਹਫ਼ਾ (ਅਭਿਆਸ ਸਹਿਤ)
- ♦ ਪਾਠ—3 : ਬੰਦਾ ਸਿੰਘ ਬਹਾਦਰ ਜੀ (ਅਭਿਆਸ ਸਹਿਤ)

## ਵਿਆਕਰਨ

- ♦ ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ (1-17), ਅਸ਼ੁੱਧ-ਸ਼ੁੱਧ (1-25)
- ♦ ਅਰਜ਼ੀ-ਕੋਈ ਵੀ, ਲੇਖ-ਮੇਰਾ ਮਨਭਾਉਂਦਾ ਅਧਿਆਪਕ

## ਮਈ

- ♦ ਪਾਠ—4 : ਕਵਿਤਾ—ਬਸੰਤ (ਸਿਰਫ਼ ਪੜ੍ਹਾਈ ਜਾਵੇਗੀ)
- ♦ ਪਾਠ—5 : ਮੋਬਾਇਲ ਦੀ ਸੁਚੱਜੀ ਵਰਤੋਂ (ਅਭਿਆਸ ਸਹਿਤ)
- ♦ ਪਾਠ—6 : ਡਾਕਟਰ ਏ.ਪੀ.ਜੇ. ਅਬਦੁੱਲ ਕਲਾਮ (ਅਭਿਆਸ ਸਹਿਤ)

## ਵਿਆਕਰਨ

- ♦ ਮੁਹਾਵਰੇ (1-15), ਵਿਰੋਧੀ ਸ਼ਬਦ (1-25), ਅਗੇਤਰ (1-8)

- ♦ ਪੜਨਾਂਵ ਦੀ ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਇਸ ਦੀਆਂ ਕਿੰਨੀਆਂ ਕਿਸਮਾਂ ਹਨ? ਉਦਾਹਰਨਾਂ ਸਹਿਤ ਦੱਸੋ।
- ♦ ਲੇਖ—ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ
- ♦ ਪੱਤਰ/ਨਿੱਜੀ ਪੱਤਰ (ਕੋਈ ਵੀ)  
ਚਿੱਤਰ/ਤਸਵੀਰ ਦੇ ਅਧਾਰ 'ਤੇ ਵਰਨਣ ਕਰੋ।

**ਜੂਨ** ਗਰਮੀ ਦੀਆਂ ਛੁੱਟੀਆਂ

**ਜੁਲਾਈ**

- ♦ ਪਾਠ—7 : ਕਵਿਤਾ—ਲਹਿਰਾਂ (ਸਿਰਫ਼ ਪੜ੍ਹਾਈ ਜਾਵੇਗੀ)
- ♦ ਪਾਠ—8 : ਚੰਦੂ ਆਜ਼ਾਦੀ (ਅਭਿਆਸ ਸਹਿਤ)

**ਵਿਆਕਰਨ**

- ♦ ਵਿਸਰਾਮ ਚਿੰਨ੍ਹ ਲਗਾਓ
- ♦ ਲੇਖ—ਸਵੇਰ ਦੀ ਸੈਰ, ਅਰਜ਼ੀ (ਕੋਈ ਵੀ)

**ਅਗਸਤ**

- ♦ ਪਾਠ—9 : ਮੈਂ ਅਜ਼ਾਦ ਹਾਂ (ਅਭਿਆਸ ਸਹਿਤ)
- ♦ ਪਾਠ—10 : ਕਵਿਤਾ : ਭਗਤ ਪੂਰਨ ਸਿੰਘ (ਕਾਵਿ-ਸਤਰਾਂ 'ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ)

**ਵਿਆਕਰਨ**

- ♦ ਲੇਖ—ਮੇਰਾ ਪਹਿਲਾ ਰੇਲ ਦਾ ਸਫ਼ਰ  
ਅਣਡਿੱਠਾ ਪੈਰਾ, ਨਿੱਜੀ ਪੱਤਰ (ਕੋਈ ਵੀ)

**ਸਤੰਬਰ**

## **TERM I EXAMINATION**

ਨੋਟ—ਲੇਖ, ਅਰਜ਼ੀ, ਪੱਤਰ ਆਦਿ ਸਿਲੇਬਸ ਤੋਂ ਇਲਾਵਾ ਮਿਲਦੇ-ਜੁਲਦੇ ਕਿਧਰੋਂ ਵੀ ਆ ਸਕਦੇ ਹਨ।

## **TERM II : OCTOBER TO MARCH**

**ਅਕਤੂਬਰ**

- ♦ ਪਾਠ—11 : ਨੇਕ ਬਚਨਾਂ ਦੀ ਲੋਅ (ਅਭਿਆਸ ਸਹਿਤ)
- ♦ ਪਾਠ—12 : ਯੂ-ਟਿਊਬ (ਅਭਿਆਸ ਸਹਿਤ)
- ♦ ਪਾਠ—13 : ਕਵਿਤਾ—ਚੁੰਮ-ਚੁੰਮ ਰੱਖੋ ਨੀ (ਕਾਵਿ-ਸਤਰਾਂ 'ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ)

#### ਵਿਆਕਰਨ

- ◆ ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ (18-34)
- ◆ ਅਸ਼ੁੱਧ-ਸ਼ੁੱਧ (26-50), ਪਿਛੇਤਰ (1-8), ਮੁਹਾਵਰੇ (16-30)
- ◆ ਲੇਖ-ਦੀਵਾਲੀ

#### ਨਵੰਬਰ

- ◆ ਪਾਠ—14 : ਸ਼ੈਂਪੀ ਦੀ ਸਿਆਣਪ (ਅਭਿਆਸ ਸਹਿਤ)
- ◆ ਪਾਠ—15 : ਅੰਬਰਾਂ ਦੀ ਧੀ (ਅਭਿਆਸ ਸਹਿਤ)

#### ਵਿਆਕਰਨ

- ◆ ਪੱਤਰ—ਸ਼ਿਕਾਇਤੀ ਪੱਤਰ (ਕੋਈ ਵੀ)
- ◆ ਚਿੱਤਰ/ਤਸਵੀਰ ਦੇ ਅਧਾਰ 'ਤੇ ਵਰਨਣ ਕਰੋ। ਅਣਡਿੱਠਾ ਪੈਰ੍ਹਾ

#### ਦਸੰਬਰ

- ◆ ਪਾਠ—16 : ਕਵਿਤਾ—ਪੀਰ ਨਾਨਕ (ਕਾਵਿ-ਸਤਰਾਂ 'ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ)
- ◆ ਪਾਠ—17 : ਕੋਰੋਨਾ (ਅਭਿਆਸ ਸਹਿਤ)

#### ਵਿਆਕਰਨ

- ◆ ਵਿਸ਼ੇਸ਼ਣ ਦੀ ਪਰਿਭਾਸ਼ਾ ਤੇ ਇਸ ਦੀਆਂ ਕਿੰਨੀਆਂ ਕਿਸਮਾਂ ਹਨ? ਉਦਾਹਰਨਾਂ ਸਹਿਤ ਦੱਸੋ।
- ◆ ਵਿਸ਼ੇਸ਼ਣ ਚੁਣੋ
- ◆ ਵਿਰੋਧੀ ਸ਼ਬਦ (26-50)
- ◆ ਲੇਖ—ਕਿਸੇ ਧਾਰਮਿਕ ਸਥਾਨ ਦੀ ਯਾਤਰਾ, ਅਰਜ਼ੀ (ਕੋਈ ਵੀ)

#### ਜਨਵਰੀ

- ◆ ਪਾਠ—18 : ਕਵਿਤਾ—ਧੀਆਂ (ਸਿਰਫ਼ ਪੜ੍ਹਾਈ ਜਾਵੇਗੀ)
- ◆ ਪਾਠ—19 : ਧੀ ਪੁੱਤਰ ਇੱਕ ਸਮਾਨ (ਅਭਿਆਸ ਸਹਿਤ)

#### ਵਿਆਕਰਨ

- ◆ ਨਿੱਜੀ ਪੱਤਰ, ਸ਼ਿਕਾਇਤੀ ਪੱਤਰ (ਕੋਈ ਵੀ)
- ◆ ਲੇਖ—ਬਸੰਤ ਰੁੱਤ

#### ਫਰਵਰੀ ਦੁਹਰਾਈ

ਮਾਰਚ

## TERM II EXAMINATION

ਨੋਟ—ਲੇਖ, ਅਰਜ਼ੀ, ਪੱਤਰ ਆਦਿ ਸਿਲੇਬਸ ਤੋਂ ਇਲਾਵਾ ਮਿਲਦੇ-ਜੁਲਦੇ ਕਿਧਰੋਂ ਵੀ ਆ ਸਕਦੇ ਹਨ।

### GENERAL KNOWLEDGE

BOOK: G.K. Frontiers

#### TERM I : APRIL TO SEPTEMBER

April

#### UNIT 1 : Natural World

1. Animals' World
2. Incredible Mammals
3. Coniferous Trees
4. Fruity Delights
5. Migratory Birds

#### UNIT 2 : Science and Technology

6. Our Universe
7. Leaders in Technology
8. Virtual Meeting Platforms
9. Brilliant Scientists

May

#### UNIT 3 : India and the World

10. Vibrant North-East
11. Leading Manufacturing Industries
12. Harvest and National Festivals
13. Monuments and Landmarks
14. Remarkable Female Achievers

#### UNIT 4 : Art and Leisure

15. Historical Paintings
16. Greatest Music Bands

June

#### SUMMER VACATION

<b>July</b>	<b>UNIT 5 : Sports and Games</b> 17. Famous Sporting Events 18. Celebrated Olympians 19. Indian Hockey Legends <b>UNIT 6 : Language and Literature</b> 20. Ancient Languages 21. Celebrated Authors
<b>Aug.</b>	<b>UNIT 7 : Aptitude Test</b> 22. Blood Relations 23. Series Completion 24. Figure Matrix 25. Coding-Decoding <b>UNIT 8 : Value Education and Life Skills</b> 26. Secret to Success 27. Despite all Odds <b>UNIT 9 : Mother Earth</b> 28. Environment-related Professions <b>UNIT 10 : Health and Fitness</b> 29. Wellness Wheel <b>Model Test Paper–I</b>
<b>Sept.</b>	<b>Term I Examination</b>  <b>TERM II : OCTOBER TO MARCH</b>
<b>Oct.</b>	<b>UNIT 1 : Natural World</b> 30. Plants of Arid Regions 31. Insects and Parasites 32. Marine Life 33. Spices and Herbs <b>UNIT-2 : Science and Technology</b> 34. Name the Instruments

35. Know Your Body  
36. Medical Frontiers  
37. Computer Quiz
- Nov.      UNIT-3 : India and the World**  
38. Awards and Honours  
39. Indian Languages Quiz  
40. Achievers in Ancient History  
41. Famous Museums  
42. Indigenous Tribes  
43. Nobel Prize Awardees
- Dec.      UNIT-4 : Art and Leisure**  
44. Major Entertainment Awards  
45. Revivalists of Traditional Art  
**UNIT-5 Sports and Games**  
46. Wimbledon Quiz  
47. Sports-inspired Films  
48. Water Adventure Sports
- Jan.      UNIT-6 Language and Literature**  
49. Influential Poets and Their Poems  
50. Proverbs  
**UNIT-7 Aptitude Test**  
51. Logical Venn Diagrams  
52. Mathematical Operations  
53. Cubes and Dice  
54. Ranking and Time Sequence  
**UNIT-8 Value Education and Life Skills**  
55. Hospital Etiquette  
56. Financial Terms
- Feb.      UNIT-9 Mother Earth**  
57. Towards Sustainability

### **UNIT-10 Health and Fitness**

58. Yoga - Meditation

### **Model Test Paper-II**

**Ask More, Know More!**

**March TERM-II EXAMINATION**

## **MORAL SCIENCE**

**Book : Sanskar-6**

### **TERM I : APRIL TO SEPTEMBER**

<b>April</b>	Ch. 1 : Devotion Towards God Ch. 2 : Love Your Family
<b>May</b>	Ch. 3 : Loyalty Towards School Ch. 4 : Listen To The Inner Voice
<b>June</b>	Summer Vacation
<b>July</b>	Ch. 5 : Personal And Environmental Hygiene Ch. 6 : Practice Non-Violence
<b>Aug.</b>	Ch. 7 : Etiquettes Revision
<b>Sept.</b>	<b>Term I Examination</b>

### **TERM II : OCTOBER TO MARCH**

<b>Oct.</b>	Ch. 8 : Don't Loose Minutes Ch. 9 : Face Difficulties Positively
<b>Nov.</b>	Ch. 10 : Human Virtues Ch. 11 : Respect Your Elders
<b>Dec.</b>	Ch. 12 : The Art Of Concentration Ch. 13 : Self Confidence
<b>Jan.</b>	Ch. 14 : Patriotism
<b>Feb.</b>	<b>Revision</b>
<b>March</b>	<b>TERM II EXAMINATION</b>

## COMPUTER

### BOOK-CODE AI PLUS

#### TERM-I : APRIL TO SEPTEMBER

<b>April</b>	Ch. 1 : Malware–Threat to Computers Ch. 2 : Excel–Functions and Charts
<b>May</b>	Ch. 3 : Pencil 2D–Animation Software Ch. 4 : Emerging Technologies
<b>June</b>	Summer Vacation
<b>July</b>	Ch. 5 : Internet Services
<b>Aug.</b>	WORKSHEET–I
<b>Sept.</b>	<b>Term I Examination</b>

#### TERM-II : OCTOBER TO MARCH

<b>Oct.</b>	Ch. 6 : Cloud Computing Ch. 7 : Introduction to HTML5 and CSS
<b>Nov.</b>	Ch. 8 : Python–Introduction
<b>Dec.</b>	Ch. 9 : Chatbot
<b>Jan.</b>	Ch. 10 : Fields of Artificial Intelligence WORKSHEET-II & Page 156 TO 164
<b>Feb.</b>	REVISION
<b>March</b>	<b>Term II Examination</b>

## PHYSICAL EDUCATION AND WELL BEING

#### TERM-I : APRIL TO SEPTEMBER

<b>April</b>	Unit 1 : Importance of Physical Education and Well Being ♦ Ice Water ♦ Seven Stones ♦ Aerobic Exercises ♦ Follow Me ♦ Number Game
--------------	--



	Unit 5 : Yoga
	Chapter 1. Yoga for Daily Life
<b>May</b>	Unit 1 : Importance of Physical Education and Well Being
	◆ Hula Hoop Jump
	Unit 2 : Motor Fitness
	◆ Obstacle Race
	◆ Balancing Act
	◆ Shivam Says
	◆ Collaborate and Conquer
	Unit 5 : Yoga
	Chapter 2. Preparing for Yogic Practices
<b>June</b>	<b>Summer Vacation</b>
<b>July</b>	Unit 2 : Motor Fitness
	◆ Grab the Ball
	◆ Push up position and Pass the ball
	◆ Tic-Tac-Toe Dribble Relay
	◆ Crocodile Race
	◆ Head, Shoulder, Knee and Ball
	Unit 5 : Yoga
	Chapter 3. Asanas
<b>August</b>	Unit 3 : Fundamental Skills of Kho-Kho
	◆ Sitting
	◆ Chasing
	◆ Giving Kho
	◆ Running on a straight line
	◆ Dodging
	Unit 5 : Yoga
	Chapter 3. Asanas (cont...)
<b>Sept.</b>	<b>Term I Examination</b>
<b>TERM-II : OCTOBER TO MARCH</b>	
<b>Oct.</b>	Unit 3 : Fundamental Skills of Kho-Kho
	◆ Zig-Zag Running

	<ul style="list-style-type: none"> <li>◆ Pole Turn</li> <li>◆ Covering Chase</li> <li>◆ Chain</li> <li>◆ Fake Kho</li> </ul>
	Unit 5 : Yoga
	Chapter 4. Pranayama
<b>Nov.</b>	Unit 3 : Fundamental Skills of Kho-Kho
	<ul style="list-style-type: none"> <li>◆ Pole Dive</li> <li>◆ Toe Tapping</li> <li>◆ 3-2-3 chain</li> </ul>
	Unit 4 : Fundamental Skills of Handball
	<ul style="list-style-type: none"> <li>◆ Passing</li> <li>◆ Catching</li> </ul>
	Unit 5 : Yoga
	Chapter 5. Dharana, Dhyana and Samadhi
<b>Dec.</b>	Unit 4 : Fundamental Skills of Handball
	<ul style="list-style-type: none"> <li>◆ 10—Pass</li> <li>◆ Dribbling</li> <li>◆ Obstacle Dribbling</li> <li>◆ Shoot the ball</li> <li>◆ Dodge Ball</li> </ul>
	Unit 5 : Yoga
	Chapter 5. Dharama, Dhyana and Samadhi (cont...)
<b>Jan.</b>	Unit 4 : Fundamental Skills of Handball
	<ul style="list-style-type: none"> <li>◆ Dribble and Shoot</li> <li>◆ Pass and Shoot</li> <li>◆ Shootout Tournament</li> <li>◆ Goalkeeper's Defensive Skills</li> </ul>
<b>Feb.</b>	Unit 4 : Fundamental Skills of Handball
	<ul style="list-style-type: none"> <li>◆ Blocking</li> <li>◆ Assimilation</li> </ul>

Unit 5 : Yoga  
Chapter 6. Krida Yoga  
**March Term II Examination**

## **ART EDUCATION**

**BOOK : KRITI-I**

**TERM-I : APRIL TO SEPTEMBER**

**April & Visual Arts**

**May** Ch. 1 : Objects and Still Life  
Ch. 2 : Changing the Typical Picture

**Music**

Ch. 6 : Music and Your Emotions  
Ch. 7 : Musical Instruments

**Dance**

Ch. 12 : My Body in Motion  
Ch. 13 : Breaking Barriers with Dance

**Theatre**

Ch.16 : Emotions Unveiled!  
Ch. 17 : Let's Design

**June Summer Vacation**

**July & Visual Arts**

**August** Ch. 3 : Portraying People

**Music**

Ch. 8 : Taal or Talam and Raga or Ragam in Indian Music

**Dance**

Ch. 14 : Harmony in Motion

**Sept. Term I Examination**

**TERM-II : OCTOBER TO MARCH**

**Oct. & Visual Arts**

**Nov.** Ch. 4 : Paper Crafts

**Music**

Ch. 9 : Melodies of Diversity

**Dance**

Ch. 15 : Dances of Our Land

**Theatre**

Ch. 18 : In the Company of Theatre

Ch. 19 : Stories of Shadows & Strings-Puppetry

**Dec. & Visual Arts**

**Jan.** Ch. 5 : Seals to Prints

**Music**

Ch. 10 : Songwriting

Ch. 11 : Music & Society

**Theatre**

Ch. 20 : The Grand Finale

♦ Ch. 21 : Integration of all Art Forms

**Feb. &**

**March Term II Examination**

**VOCATIONAL EDUCATION****TERM-I : APRIL TO SEPTEMBER**

**April &** Part 1 : Work with Life Forms

**May** Project 1 : School Kitchen Garden

**June Summer Vacation**

**July** Part 1 : Work with Life Forms

Project 2 : Biodiversity Register

**August** Part 2 : Work With Machines and Materials

Project 3 : Maker Skills

**Sept. Term I Examination**

### **TERM-II : OCTOBER TO MARCH**

<b>Oct.</b>	Part 2 : Work With Machines and Materials Project 4 : Animation & Games
<b>Nov. &amp;</b>	Part 3 : Work in Human Services
<b>Dec.</b>	Project 5 : School Museum
<b>Jan. &amp;</b>	Part 3 : Work in Human Services
<b>Feb.</b>	Project 6 : Cooking Without Fire
<b>March</b>	<b>Term II Examination</b>